



# EAST MIDLAND GUNDOG CLUB

## Working Test Entry Form

**On Saturday 9<sup>th</sup> May 2026**

**At Dingley**

**ID  
No:  
1654**

**Entries Close: Sunday 3<sup>rd</sup> May 2026**

**PLEASE STATE WHICH CLASS YOU WISH TO ENTER,  
USING ONE FORM PER CLASS**

**NOVICE / OPEN**

**INSTRUCTIONS** This form must be used by one person only (or partnership). Writing **MUST BE IN INK AND BLOCK CAPITALS**

Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. **ENTRIES FOR WORKING TESTS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB IN THE GUNDOG GROUP** (vide Reg. J1.a., J7a & B20) and if a registered dog has changed ownership the **TRANSFER** must be applied for before the closing of entries

When entering more than one breed or variety, use if possible a separate form for each. On no account will entries be accepted without fees.

**ENTRY FEES:**

**Member           £16.00**

**Non-Member   £21.00**

REGISTERED NAME OF DOG	KENNEL CLUB REG NO., STUD BOOK NO. OR ATC NO.	Breed	Sex	FULL DATE OF BIRTH	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	Stake No
1								
2								

QUALIFICATION SEE SCHEDULE	DATE	AWARD	STAKE	PROMOTING SOCIETY	Name of Owner(s):
1					ADDRESS:
2					Telephone No: Email:

**ONE LINE FOR EACH DOG**

**CHECK ALL DETAILS BEFORE POSTING**

**DECLARATION**

I/We agreed to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned **and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry**

I/We also undertake to abide by the Regulations of this Test and not to bring to the Test any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Test, **or which is suffering from a visible condition which adversely affects its health or welfare.** I also declare that I am fully conversant with the Field Trial and Gundog Working Test Regulations.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Regulations.

Usual Signature of Owner(s)..... Date .....

**Note: Dogs entered in breach of Kennel Club F.T. Regulations are liable to disqualification whether or not the owner was aware of the breach.**

Entries and Fees which **MUST BE PREPAID** by BACS or cheque

**PAYABLE TO: East Midland Gundog Club**

**Sort Code: 60-13-39. Acc No: 12714348**

To be sent to: **Mrs Suzie Hefford, 1 Rotherby Lane,  
Frisby on the Wreake, Melton Mowbray, Leics. LE14 2NW**

**Email: [suzie.hefford@gmail.com](mailto:suzie.hefford@gmail.com)**

Name Of Handler: (In block letters)

ADDRESS

Tel No:

Email: