



**EAST MIDLAND GUNDOG CLUB**  
**AV Retriever Field Trial Entry Form**  
**Open 24 Dog Stake – 6<sup>th</sup> & 7<sup>th</sup> October 2025**

**ID  
No:  
1654**

**Entries Close: 19<sup>th</sup> September 2025**

**INSTRUCTIONS** This form must be used by one person only (or partnership). Writing **MUST BE IN INK AND BLOCK CAPITALS**

Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. **ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB IN THE GUNDOG GROUP** (vide Reg. J1.a., J6a & B20) and if a registered dog has changed ownership the **TRANSFER** must be applied for before the closing of entries

When entering more than one breed or variety, use if possible a separate form for each. On no account will entries be accepted without fees.

**ENTRY FEES:**

**Nomination Fee £5.00**

**Member £95.00**

**Non-Member £120.00**

| REGISTERED NAME OF DOG |  | KENNEL CLUB<br>REG NO., STUD<br>BOOK NO. OR<br>ATC NO. | Breed | Sex | FULL<br>DATE<br>OF<br>BIRTH | BREEDER | SIRE<br>(BLOCK LETTERS) | DAM<br>(BLOCK LETTERS) | Stake No |
|------------------------|--|--------------------------------------------------------|-------|-----|-----------------------------|---------|-------------------------|------------------------|----------|
| 1                      |  |                                                        |       |     |                             |         |                         |                        |          |
| 2                      |  |                                                        |       |     |                             |         |                         |                        |          |

| QUALIFICATION<br>SEE SCHEDULE DATE |  | AWARD | STAKE | PROMOTING SOCIETY | Name of Owner(s):       |
|------------------------------------|--|-------|-------|-------------------|-------------------------|
| 1                                  |  |       |       |                   | ADDRESS:                |
| 2                                  |  |       |       |                   | Telephone No:<br>Email: |

**ONE LINE FOR EACH DOG**

**CHECK ALL DETAILS BEFORE POSTING**

**DECLARATION**

I/We agreed to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned **and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.**

I/We also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, **or which is suffering from a visible condition which adversely affects its health or welfare.** I also declare that I am fully conversant with the Field Trial Regulations and have studied the guide to Conduct at Field Trials.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Field Trial Regulations.

Usual Signature of Owner(s)..... Date .....

**Note: Dogs entered in breach of Kennel Club F.T. Regulations are liable to disqualification whether or not the owner was aware of the breach.**

Entries and Fees which **MUST BE PREPAID** by BACS or cheque

**PAYABLE TO: East Midland Gundog Club**

**Sort Code: 60-13-39. Account No: 12714348**

To be sent to: **Miss Helen Swan**

**System Grange Cottage, Barkby Road, Syston, Leics. LE7 2AJ**

**Tel: 07792 457506**

**Email: [helenswan01@btinternet.com](mailto:helenswan01@btinternet.com)**

Name Of Handler: (In block letters)

ADDRESS

Tel No:

Email: